

LICCF BOOK STUDY: WÎNIPÊK: Visions of Canada from an Indigenous

Centre by Niigaan Sinclair

Zoom LINK (every session same link) <https://us02web.zoom.us/j/86257561405>

TIME: 14 weeks of reading (9 weeks from February 2nd to late March) (5 weeks more from May 4 to June 1), April: no sessions

SUNDAY afternoons.

2:00 – 3:30 pm Mountain Time – *please note* daylight saving starts March 9 so SK folks start one hour earlier that day and going forward....

The study begins February 2 into March, and starts again in May to the first Sunday in June.

We read anywhere from 20 to 35 pages each week.

DISCUSSION groups will answer, each week, these 4 questions,

where each person has an opportunity, in a set order to answer each question (or pass):

- 1) What struck you most in this selection of readings?**
- 2) Share a personal story related to anything in the text. (A prompt will be supplied).**
- 3) What will you take away or how have you been changed by this week's reading?**
- 4) Anything to add from what you noticed, appreciated, or wondered about in our sharing?**

SCHEDULE for Wīnipêk by Niigaan Sinclair
SUNDAY AFTERNOONS 2:00 pm to 3:30 pm Mountain

BC 1:00 – 2:30; SK 3:00 – 4:30 (until March 9); ET 4:00 – 5:30;

Atlantic 5:00 – 6:30

February 2025 Part One: *The Land*

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| 2 nd | DISCUSSING PAGES: 1 – 23 | “Opening Words” to end of “Asemaa” |
| 9 th | DISCUSSING PAGES: 24-43 | “Killing Birds” to end of “Nestawe’ya” |
| 16 th | DISCUSSING PAGES: 44 – 75 | “Meeting Site” to end of “The 1919 Strike” |
| 23 rd | DISCUSSING PAGES: 76 - 108 | “Grandpa Henry” to end of “Elders” |

March 2025 Part Two: *This Place*

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| 2 nd | DISCUSSING PAGES: 109-129 | “Dagwaagin, Fall” to end of “Cargo” |
| 9 th (Daylight Saving Time Begins) | DISCUSSING PAGES: 130 – 156 | “Justice” to end of “Implicit Bias” |
| 16 th | DISCUSSING PAGES: 157 - 190 | “Two Reports” to end of “Say the Names” |

Part Three: *Streets and Rivers*

March

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| 23 rd | DISCUSSING PAGES: 191 – 210 | “Biboon, Winter” to end of “Living, Learning for the Future” |
| 30 th | DISCUSSING PAGES: 211 – 230 | “Home” to end of “OK, Stop” |

April FREE time for Easter

May 2025

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| 4 th | DISCUSSING PAGES: 231 – 263 | “Ending the Silence” to end of “Coming Home” |
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Part Four: *Gifts to Closing Words*

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| 11 th | DISCUSSING PAGES: 264 – 285 | “Ziigwan, Spring” to end of “Indian Time” |
| 18 th | DISCUSSING PAGES: 286 – 306 | “Tree of Life” to end of “Land Commitments” |

25th DISCUSSING PAGES: 307 – 325 “Reports and Calls” to end of “Vital Statistics”

June 2025

1st DISCUSSING PAGES: 326 – 352 “Everyone” to end of “Life in the Centre”